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SESSION SPECIAL NO. 1

THE SYMBOLIC CODE TO THE LADICEANS

A central illustration featuring a woman in a long, flowing dress holding a sunburst aloft. She stands on a globe. To her left is a large, multi-winged insect, possibly a dragonfly or damselfly. To her right is a figure in a dark, hooded robe. Below the woman are two open books with text and diagrams. The entire scene is framed by a banner at the top and a decorative border.

## "COME YE"

"Ho, everyone that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

"Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness."-- Isaiah 55:1, 2.

Therefore, that everyone who thirsteth for the truth may obtain it, this publication is mailed without charge. It levies but one exaction--the soul's obligation to itself to prove all things and hold fast that which is good. The only strings attached to this free proffer are the golden strands of Eden and the crimson cords of Calvary--the ties that bind.

## THE REVIVAL AND RESTORATION OF THE TRUE SYMBOLIC CODE

"This Association shall hold regular sessions at such time and place as the Executive Council shall designate by a notice published in THE SYMBOLIC CODE, the official organ of the organization, in two consecutive issues before the date of the opening of the session." --The Leviticus, p. 7:3.

Thus does "Article V--Sessions, Section 1" of The Leviticus clearly establish as indisputable fact, for all who fully believe the ROD, that in its capacity of "official organ of the organization," the CODE enjoys a unique status in relation to the activities of the Association of Davidian Seventh-day Adventists.

This unique status was conferred upon the CODE as far back as 1935--just one year after the voluntary Association of SHEPHERD'S ROD believers was founded, and about five years after the remanifestation of the prophetic gift (2TG10:28:3) in the message of the ROD. The CODE itself clearly sets forth its purpose (brought to our attention in recent issues of The Timely-Truth Educator, in its binding up the testimony of the ROD), on the back page of several of its older numbers, under the caption,

"TO THE TWELVE TRIBES  
WHICH ARE SCATTERED ABROAD'

In the Interest of the S. D. A. Denomination"  
(For reproduction, see page 15  
of this issue.)

With this remanifestation of the prophetic gift and resultant amplification of Present Truth, coupled with the crucial need to distribute its "meat in due season" to our soul-starved Laodicean brethren, the CODE took its place among SHEPHERD'S ROD publications, early in 1934, as Inspiration's organizational mouthpiece and as "the official organ" of the SHEPHERD'S ROD Fellowship.

In this function it continued until 1943, when the Lord permitted a chain of preoccupying developments to cause it to lapse into an eleven-year period of quiescence which saw the emergence of the smaller, more easily and more inexpensively produced, and, for the time, more needed publication, the TIMELY GREETINGS.

Not until September, 1954 did the CODE re-appear, to resume its destined role in the fulfillment of its ordained function. That its eleven years in quiescence had brought no change in that function, was borne out in the first issue of its reappearance, both by its announcement that old Mt. Carmel had commenced selling "its excess property" (10 CODE 1:3:2) and by its account of the progress made in the

Hunting Campaign in the Islands of the Caribbean (10 CODE 2:4:4 and 5:1).

Subsequently with the departure of its prophet-editor to his rest on February 5, 1955, the use to which his Sanhedrin successors straightway began to put it, turned it into an organ of apostasy, heterodoxy, and deception so deceptive that "if it were possible" even "the very elect" would have been deceived by it. (Let no one forget 11 CODE 1 and 14 CODE 6 & 8). Using it (1) to entrench themselves in the place and authority of the Association, (2) to set forth strange doctrine, and (3) to foster an unconstitutional program, they thereby perverted its purpose, turned it from its mission, and made of it a false organ. And the good which they mixed with the bad in it, but made it the more deceptive and more dangerous.

In thus prostituting the CODE into a purveyor of their private interpretations and unconstitutional program, which have turned it from its God-given purpose and mission, the new-Carmel Sanhedrin members have bankrupted it, despoiled it of its privileged position, and left it languishing in the loss of its unique status, denuded of virtue, honor, and worth.

In this fallen estate, it finds a parallel in the estate of the Denomination's official mouthpiece, THE REVIEW AND HERALD, when

the Denomination's steady decline in spirituality, climaxed in 1915 by the cessation of its prophetic gift, had brought the Church to such a low ebb of spiritual life, to such a state of error and apostasy (5T 71 & 72; 104; 136 & 137; 210; 217; 728; 729; 6T 371; 1T 136; 2T 444; 5T 227; COR 50, 1926 Edition; 36, 1941 Edition; TM 146; 409; 427; 467; 468), that THE REVIEW AND HERALD had become an organ promulgating the private interpretations of an apostate leadership, and advocating its deviated program. Consequently, it ceased to be the mouthpiece of God, and lost its unique status as such.

Nineteen years later, in 1934, with the birth of the voluntary Association of SHEPHERD'S ROD believers, following the arrival of the ROD message from 1929-1930, the need arose for an official organ of the Association. But with the Denomination's being unyielding in its opposition to the ROD'S advanced light, and with the Association's being legally restricted from naming its official organ THE REVIEW AND HERALD, that organ therefore had to be differently designated. Very significantly it was named THE SYMBOLIC CODE, in accordance with the extensive symbolical content of the ROD message.

Sadly, though, we are now confronted with the grim fact that as the new-Carmel Sanhedrin has indelibly stamped its new-Code an instrument of its own apostasy and deception,

and thus a false messenger, as the Laodicean Sanhedrin has stamped its REVIEW AND HERALD, the new-Carmel brethren have consequently disqualified their new-Code, just as the Takoma Park brethren have disqualified their REVIEW AND HERALD, from any longer being the mouthpiece of God. Each now is naught but the official mouthpiece of its respective Sanhedrin. Thus history, even the history of the Advent movement, has repeated itself.

Obviously, therefore, since (1) the immediately mandatory step and thus the immediately urgent need before the Association is ASSOCIATION--that is, transformation from nominal Association into ACTUAL Association, from General, HEADQUARTERS Association into General, CORPORATE Association, by immediate reorganization from the now unconstitutional, outmoded, first-phase, Sanhedrin-controlled organization which General Association presently is, into the constitutional, functionally representative, second-phase, corporate entity which General Association should be from now till the Kingdom; and since (2) this reorganization can be effected only at an Association Session, announced in "two consecutive issues" of THE SYMBOLIC CODE, "the official organ" of the Association; but since (3) the new-Carmel Code, now become the official organ of the new-Carmel Sanhedrin apostasy, usurpation, and false teaching, and thus a purveyor of deception, is no longer the mouthpiece of

God; the old and true CODE must therefore be revived and restored.

In the light of these luminous facts, it becomes not only the solemn responsibility but also the great joy of the undersigned members of the Pro-tem Council of the voluntary Association of 100%-ROD-only Davidians, herewith to revive and restore the true SYMBOLIC CODE, "dedicated" anew to the faithful carrying out of its ordained purpose and "mission of conveying, to Present-Truth believers, edifying news items and reformatory activities, answering questions," and to the faithful performance of its Constitutional function of announcing the time and place (July 28 - August 7, 1961, Los Angeles, California. See pp. 44, 45) of the first Session of the voluntary Association of Davidian Seventh-day Adventists.

Council:

*William A. ...* (Chairman)

*W. H. ...*

*Jenny L. ...*

*Robert ...*

*Tim ...* (Secretary-Treasurer)

*Anthony ...*

*Allen ...*

Alternates:

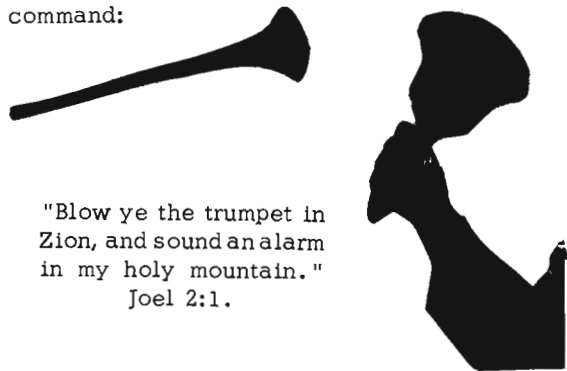
*Charles H. Haylock*

*A. C. Richardson*

*Emil ...*

In the twenty-six years of its existence, the CODE has put on and off four different formats. Each (see pp. 11, 12, 16-18, 19) has circumstantially fit the respective period and stage of the ROD message and work. For the present pre-Session period of the message, a format to fit this transitional stage of our work is necessarily indicated. Hence the composite make-up of this issue in revival and restoration of the publication to the unique status of its true purpose, mission, and function. To the Association in Session must be left the determination of the format of the CODE for the post-Session period of Corporate Association.

Consonant with the ordained purpose and mission and the constitutional function to which the CODE is "dedicated," the ensuing pages of this issue convey to present-truth believers the following contents, in obedience to the command:



"Blow ye the trumpet in  
Zion, and sound an alarm  
in my holy mountain."

Joel 2:1.

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71. August, 1934--February, 1936 Format

# *The Symbolic Code*

## *News Items*

In the Interest of the S.D.A. Denomination

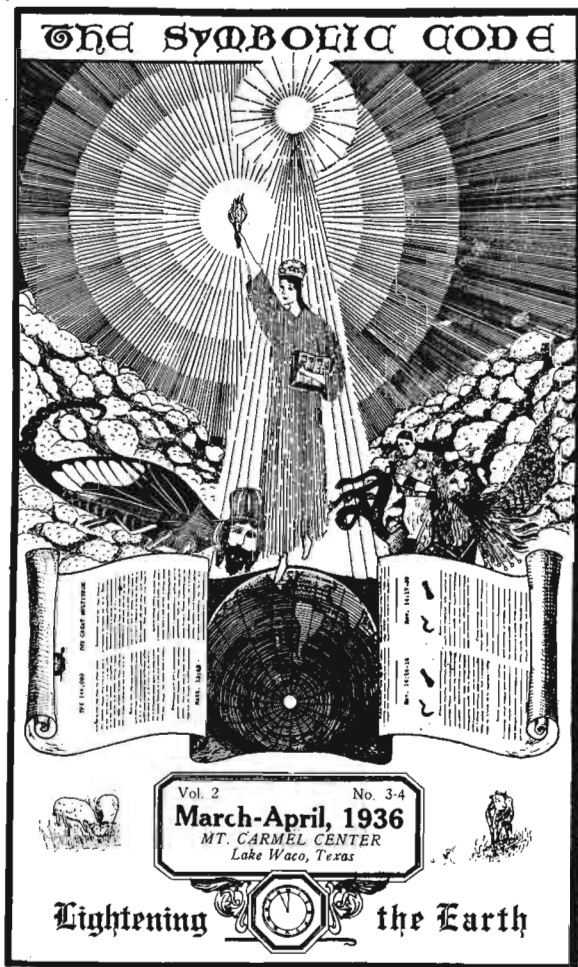
Volume One

July 15, 1934

No. 1

It is certain that all concerned will be glad to know that the first of the series of news items relative to present truth is now being circulated herein. Therefore let us pray to the end that it will grow with mushroom speed; have the fabric of a palm tree; the grip of an octopus; clear as crystal, and glittering as transparent gold; moving "as the appearance of a flash of lightning" (Ezek. 1:14); sweet as honey (Ezek. 3:3) to those who are searching for truth as for "hidden treasure" (Matt. 13:44), and as bitter as "wormwood" (Rev. 8:11) to those who seek to enjoy the pleasures of Egypt for a season.

May God bless it that for the "abundance of milk" it shall give "every one" who is "left in the land" may eat "butter and honey" (Isa. 7:22), "that he may know to refuse the evil and choose the good" (Isa. 7:15), for so shall they be "a great people, and a strong." Saith the prophet, "There hath not been ever the like, neither shall be any more after it." (Joel 2:2.)



"WE PRAYED AND THE LORD HEARD OUR CRY

"In this transition period of 'The Symbolic Code,' while emerging from a humble mimeographed sheet to a standard monthly magazine, we feel that it would be appropriate to quote a few lines from the first issue showing how it started its first paragraph with a sincere request, saying: [See reproduction, p. 11.]

"The merciful granting of our plea in the above prayer... [is] recognized by the fact that its circulation as well as its size are each six times greater than at the beginning--crowning it with the governmental number of Revelation 12:1 --and...since its publishing quarters moved from Los Angeles to Mt. Carmel Center our subscription list has almost doubled, witnessing to the fact that the request of our prayer in the words 'That it will grow with mushroom speed, is being granted, whereas its firm stand against the attempts of the enemy to refute its contents of truth, to destroy its influence, and thereby its existence, prove that He Who is taking the reins in His own hand has in response to our request given it palm-like fabric, making it stand straight up as a palm tree, even against a most severe wind storm.

"Then, too, having on one side the persecution and the inhuman treatment which its subscribers receive at the hands of those who are 'lovers of pleasures more than lovers of

God' (II Tim. 3:4), and on the other side the firm stand that its followers take is a positive proof that its grip of truth on them surpasses even the grip of an 'octopus.'

"Moreover, as the simplest of the simple can without any difficulty comprehend its teaching, and confess that they have stepped out of darkness into its marvelous light proves that its brightness is as 'clear as crystal and glittering as transparent gold.' Furthermore, as it has already crossed both the Pacific and the Atlantic oceans, it shows that it is moving as the appearance of a flash of lightning; carrying on one hand the ringing testimonies of those who search for truth even more zealously than those who search for gold, and on the other hand the news it brings of the severe persecution and hatred against the class that search for truth by the class that search for gold, proves that this little truth bearing agent is as sweet as honey to the taste of the former and as bitter as wormwood to the taste of the latter, and as those who partake of its 'butter and honey' learn how to 'refuse the evil and choose the good,' it evidences the fact that its product will bring about 'a great reformatory movement among God's people, . . . a spirit of intercession. . . even as was manifested before the great day of 'Pentecost' and thus will the church be able to heal the sick and do other miracles. --Testimonies for the Church, Vol. 9, p. 126; Early Writings, p. 278. "--The Symbolic Code, Vol. 2, No. 3-4, p. 3.

## "TO THE TWELVE TRIBES WHICH ARE SCATTERED ABROAD"

IN THE INTEREST OF THE S. D. A. DENOMINATION

This little paper is dedicated to the mission of conveying, to Present Truth believers, edifying news items and reformatory activities, and of answering questions on the sealing message of the 144,000 (Rev. 7:1-8) and the great multitude (Rev. 7:9); on the prophecies of Isaiah, Zechariah, Zephaniah, Micah, Hosea, Joel, Daniel, the Revelation, Ezekiel, Jeremiah, etc., but especially on the first eight books above mentioned; on Christ's parables, on types and symbols, also on the writings of Mrs. E. G. White.

However, this monthly visitor promises to answer questions on such passages of Scripture only as have been divinely revealed and authoritatively proclaimed—bearing the positive mark of truth. Therefore, it will either give a correct answer to the questions, or else confess its ignorance by saying, "I do not know."

First and foremost, though, its purpose is to reveal the fact that the time has come for the Lord to manifest His power, and to unify and purify His church on earth—calling her to rise up from her dusty bed, and put on her strength and her gift of beautiful garments, because "from henceforth" the unclean shall not come unto her. (Isa. 52:1.)

Therefore, it positively demands that the heralds of "the great and dreadful day of the Lord", who are under its jurisdiction, must strictly comply with all the requirements, instructions, and advice which it bears to them from time to time, adding nothing to or subtracting nothing from the message. It will not countenance those who ignore its divine authority, for the church is to be the light of the world, "fair as the moon, clear as the sun, and terrible as an army with banners." (Is. 62:1-7; "Prophets and Kings," p. 725.)

The symbols on the title page are an objectification of the Revelation, chapters Twelve and Nine, and Isaiah 7:21, which symbols are explained in our literature.

This monthly comforter gladly calls on all S. D. A.'s who open their doors and welcome its presence. It freely gives its time to minister to those who shall be heirs of salvation, and neither collects fees nor makes charges for its unselfish service; it lives on free-will contributions, burdening none and comforting all. Its constant prayer is that all its readers shall prosper and be in good health even as their souls prospereth. (3 John 2.)

Lastly, it asks of you that you make your questions plain and distinct, giving references; and in return it promises to take care of them as soon as their turn in the waiting line comes round.

Now if you would like to have this printed friend come to your home regularly, also our free literature, send your name and address to The Universal Publishing Association, Symbolic Code Dep't., Mount Carmel Center, Lake Waco, Texas.

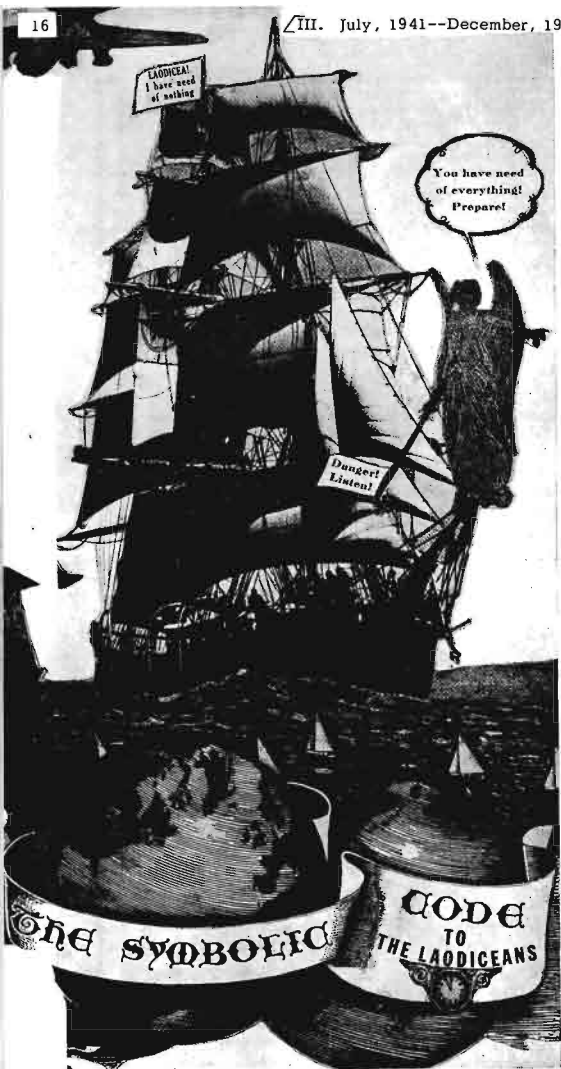
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**July-December, 1941**

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# THE SYMBOLIC CODE



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# THE SYMBOLIC CODE

Vol. 10

No. 1



September, 1954

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## THE LEVITICUS--INSPIRATION OR DESPERATION?

There are those who do not want to pay the price of coming under the law of THE LEVITICUS, who do not want to come into line with Constitutional Association, who do not want to see Davidic-Levitical order advance from its NOW constitutionally outmoded, first-phase (NOMINALLY General) Association, to its NOW Constitutionally valid, second-phase (ACTUALLY General) Association, for the finishing of "the closing work FOR the church."--3T266:2; 1SR (P. E.) 16:2. In order to exempt themselves from the authority of Davidic-Levitical law, they seek to discredit THE LEVITICUS itself. This they endeavor to do on either one or the other or both of two counts: either on (1) the falsely contended grounds that Brother Houteff himself disregarded THE LEVITICUS or on (2) the equally falsely contended grounds that it was the product, not of Inspiration, but of sheer expediency of desperation.

THE TIMELY-TRUTH EDUCATOR, Vol. 4, No. 2, page 7, has already dealt with count one, and given the lie to it. Only count two, therefore, is to be dealt with herein.

Anyone who was not at Mt. Carmel during the time THE LEVITICUS was written and published, must immediately wonder on what grounds any Davidian would dare venture to

question, let alone dare seek to discredit, its Inspiration; especially so in view of the ROD'S expressly avouching it to be the "organizational publication," the "governmental organ," "the literature...of reformation...of The Davidian Seventh-day Adventists."--1 ANSWERER 38:2; 8 CODE 1-12:24:2.

Those who thus question, down-grade and reject THE LEVITICUS, do so on the weight of the aspersive allegation that Brother Houteff came up with it because of his supposed need to secure for the Davidic-Levitical Institute Federal rating as an accredited educational institution, in order to gain for Davidian men of Selective Service age exemption from military service.

The only pertinent question concerning this serious charge is whether it is true or false. And who would be in a position to answer this question in fact, the author himself and the one who worked with him on THE LEVITICUS, or residents of Carmel who traded on notions and/or hearsay? If you prefer to put credence in the latter, then believe the allegation. If you are morally bound to believe the former, then reject the allegation and stand immovably on the following testimony:

I. The Authors's:

"...as we are called out to restore every

divine institution, we are requested to establish a more perfect organization, with the result that, after many weeks of earnest prayer and careful research work in the Bible and Testimonies, we are now glad to announce to the readers of the Symbolic Code that the Lord is preparing His army for 'the closing work for the church.' Hence, comes to us the prophetic call:

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes.' (Isa. 54:2.)

"In harmony with the foregoing command, Mt. Carmel has begun to enlarge the place of her tents, by doubling her acreage. . . to stretch forth her curtains (organize--protect herself against all undesirable elements) by establishing a thorough organization after the pattern of the theocracy of ancient Israel, 'wonderful alike for its completeness and its simplicity' ("Patriarchs and Prophets," p. 374); 'to lengthen the cords'(revealing truth), by exhibiting in a forthcoming publication THE LEVITICUS the herein announced organization; and to strengthen her stakes (representatives), by establishing each one at his post of duty."--3 CODE 2, p. 3 (February, 1937).

2. "Having now, . . . at the closing of its twelfth year, progressed to the publication of

the 'Leviticus,' the Association receives from this governmental organ, the name, Davidian Seventh-day Adventists. . . . "--8 CODE 1-12: 24:2 (January - December, 1942).

3. "As restorers of every Divine institution, we are glad to announce to the readers of Present Truth, that besides the literature of 'revival,' they may now also obtain that of 'reformation,' our organizational publication, The Leviticus of The Davidian Seventh-day Adventists."--Answerer, No. 1, p. 38:2.

## II. His Assistant's:

1. I, M. J. Bingham, do solemnly affirm before God that to my certain knowledge, THE LEVITICUS was not motivated by any such consideration as is alleged; that on the contrary the considerations which did motivate it were precisely those set forth in the author's statements aforequoted; that there was no need, hence no cause for desperation, to produce any such publication for the sake of expediency; that it was not the product of any such exigency, but purely the issue of Divine purpose, essentially in provision of guidance for the periods of crisis and resultant transition through which we are now passing, and for the ensuing period of second-phase order; and, finally, that the Inspiration which begot it was the same Inspiration which begot all the rest of the ROD writings, thus making every word

of it as pure "butter and honey" as every other word in every other piece of writing published by the man who nourished the young cow and the two sheep.

2. I further affirm that in the writing of no other piece of ROD literature, from Tract No. 1 to the last Jezreel Letter, did Brother Houteff manifest such sustained concern and satisfaction from inception through each stage of progress to completion, as he did with THE LEVITICUS. And to no other piece of ROD literature did he give the index of such surpassing importance for Davidians that he gave to THE LEVITICUS. To him, it was our organizational road map to the Kingdom; and that is precisely what it will be to all the rest of "the wise"--to all genuine 100%-ROD-only Davidians.

Make no mistake about it, Brethren, THE LEVITICUS is Providence's provision, its blueprint and guiding light, for meeting the crisis now upon us and any crises which may lurk ahead of us. It is Heaven's faithful finger pointing out to us the governmental road from here to the land of our fathers. And though it is the course of the narrow way and the strait gate, it is too clear and too certain for any open-eyed, Truth-seeking Davidian to miss.

Fearful indeed is the condemnation upon any Davidians who seek either to scrap THE LEVITICUS or to disregard it, and to grope on

in the sparks of their own kindling, drawing othergroping brethren after them. For the sake of the cause and all souls concerned, may all who find themselves engaged in the subversive work of seeking to set aside THE LEVITICUS, cease from it, and quickly unite, heart and hand, with all 100%-ROD-only brethren in repairing the present wide breach in the work, by bringing in Constitutional second-phase Association to finish the great task before us.

---

THE NEW-CARMEL'S INCREDIBLE ASSUMPTION  
OF  
IMPERIUM

Of many astounding statements in the December, 1960 CODE, one of the most, if not the most, astounding is the following:

"The program for the Protestants has officially been made a part of the credenda and agenda of this Association, as was announced in the September, 1960 issue of 'The Symbolic Code.' The issuance of all Certificates of Fellowship hereafter will be granted only upon one's belief in, and support of, the broadened work in the interest of Protestant Christians." --December, 1960 CODE, p. 83:1.

By what authority, we demand to know, has Sister Houteff and her Sanhedrin associ-

ates dared make "the program for the Protestants...a part of the credenda and agenda of this Association"?

This amazing statement is the ultimate of evidence in the proof of the Council brethren's incredible ignorance or disregard of THE LEVITICUS and of their incredible assumption of imperium.

In the first place, the credenda (the doctrines constituting the tenets of faith) of Davidian Seventh-day Adventists, came not through the office of the Executive Council but through the office of the prophet-president, and any additions, subtractions, or revisions must, obviously, necessarily come through the same office.

In the second place, until there is a session of the Association, the Council has no Constitutional Authority to do anything but to call a session, and at no time thereafter to add one jot or tittle to either the credenda or agenda of the Association.

If Sister Houteff and the rest of the Council had really believed THE LEVITICUS, they would have proved it by showing regard rather than disregard for its following instruction:

1. "(a) The Executive Council shall be patterned after the council described in Acts,

chapter six, verses two to six."--THE LEVITICUS, p. 9.

2. "(b) It shall have full executive and administrative power between sessions of the Association."--Id., p. 9.

3. "Section 1. This Association shall hold regular sessions at such time and place as the Executive Council shall designate by a notice published in The Symbolic Code, the official organ of the organization, in two consecutive issues before the date of the opening of the session."--Id., p. 7.

4. "Section 2. The Association, at any session thereof, may enact, amend, or repeal by-laws by such a representation and vote as is exemplified in The Acts of the Apostles, pages 195, 196."--Id., p. 8.

Until the Council and its followers come into line with these Davidic-Levitical statutes, let them cease to conjure with THE LEVITICUS, or even to mention its name.

The Association and Certificate of Fellowship which Sister Houteff names in the passage aforequoted from the December, 1960 CODE, p. 83:1, and which she and the Council unconstitutionally control, long ago ceased to be God's and became strictly their own. The one is no longer the Association of the Shep-

herd's Rod message, and the other is no longer the Fellowship Certificate of the Constitutional Davidian Fellowship. Only the blindest of the blind can fail to see this fact, and only one who cherishes his connection with the Sanhedrin more than his connection with Heaven can longer support the insupportable.

Every Davidian must answer to God for the way in which he now relates himself to the heretical new-Carmel Sanhedrin, in the light of the Bible's warning:

"Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple." Romans 16:17, 18.

"A man that is an heretick after the first and second admonition reject; knowing that he is subverted and sinneth, being condemned of himself." Titus 3:10, 11.

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THE SIMPLE TRUTH ON THE PURIFICATION  
OF  
JUDAH AND ISRAEL

In their new teaching that the sealing and slaying in Judah and Israel (Ezek. 9:6-9)

take place not only in the Seventh-day Adventist Denomination but also in Protestant Christendom, the new-Carmel Sanhedrin and followers have lost or shut out of vision the ROD-revealed truth that the spiritual harvest of the world, the Judgment for the living, involves two fruits of three groups in each of two kingdoms: first, the first fruits (1) of the antitypical, two-tribe house of Judah, (2) of the antitypical, ten-tribe house of Israel, and (3) of the Gentiles, all in the antitypical, pre-Palestine KINGDOM OF JUDAH; second, and subsequently, the second fruits (1) of the antitypical, ten-tribe house of Israel, (2) of the antitypical two-tribe house of Judah, and (3) of the Gentiles, all in the antitypical, pre-Palestine KINGDOM OF EPHRAIM.

The first fruits of two-tribe Judah and the first fruits of ten-tribe Israel, plus the first fruits of the Gentiles, thus gathered and comprising antitypical, first-fruit, twelve-tribe Israel, in the kingdom of Judah, make the stick of Judah and his fellows. Subsequently, the second fruits of ten-tribe Israel, and the second fruits of two-tribe Judah, plus the second fruits of the Gentiles, thus gathered and comprising antitypical, second-fruit, twelve-tribe Israel, in the kingdom of Ephraim, make the stick of Ephraim and his fellows.

(The two kingdoms united in their own land, symbolized by the two sticks joined to-

gether, will compose the totally restored first-and-second-fruit, twelve-tribe kingdom of Israel, ruled by the two-tribe house of Judah.)

Accordingly, any passage in the ROD which states, indicates, or shows that the marking-sealing of the 144,000 and the slaying of the unmarked-unsealed occur in Judah and Israel or in the house of Judah and the house of Israel, do not thereby mean that the marking and the slaying occur both in the antitypical, pre-Palestine kingdom of Judah, the S. D. A. church, and in the antitypical, pre-Palestine kingdom of Ephraim, the Protestant churches, as the new-Carmel Council is erroneously teaching. Rather, such passages manifestly mean simply that the marking and slaying occur both among the two tribes of the two-tribe house of Judah and the ten tribes of the ten-tribe house of Israel, comprising the first fruits of the twelve tribes of the twelve-tribe house of Israel, in the first-fruit kingdom of Judah--the S. D. A. church. This is the consistent, unvarying, Inspired teaching of the ROD from 1929 to 1955. Its author, were he here, would shudder, as do all 100%-ROD-only Davidians, at the new-Carmel-Sanhedrin perversion of this basic, ROD-revealed truth. And he would as certainly drive any impenitent Sanhedrin members from office and from the "camp" as Christ drove the money changers from the temple. And they indubitably know it!

"...God...never delegates one agent to alter, to reset, or to countermand the message with which He has charged another agent, without His first making the matter known to both, but also...He never honors with promotion those who seek to uplift and aggrandize self, but...exalts in due season those who humble themselves under His mighty hand (1 Pet. 5:6)."--Answerer, No. 1, p. 53:1.

"It is imperative, therefore, that every Present-truth believer teach and practice only Present Truth--teach not short of nor beyond what is published, weave not into it private interpretations or constructions, theories and ideas, and do nothing less or nothing more than what the message calls for."--Answerer, No. 4, p. 69:1.

"...No lie is of the truth. If we follow cunningly devised fables, we unite with the enemy's forces against God and Christ. God calls upon those who have been wearing a yoke of human manufacture to break this yoke, and no longer be the bond servants of men.

"The battle is on. Satan and his angels ...are untiring in their efforts to draw souls away from the truth...They work with marvelous industry to furnish a multitude of deceptions to take souls captive. Their efforts are unceasing."--Selected Messages, Vol. 1, p. 194.



## RISE UP, FELLOW DAVIDIANS, TAKE UP YOUR ARMS!

Scarcely a month after Brother Houteff's departure, Sister Houteff made the reassuring statement that "Brother Houteff's passing does not change the truth of the message. As to Malachi 4:5; Testimonies to Ministers, p. 475; Hosea 1:11; Hosea 2:22, and kindred passages, if you teach only that which is published concerning them, you will be on the safe side, for the literature is very clear as to their application."--10 CODE 5:11:2.

When Sister Houteff gave this admonition, she was faithfully echoing the Voice of the ROD. But the words were scarcely in print before the echo died away and the sound of another voice began to issue from her desk, until finally her sustained protestation in over 17,000 words in 83-pages of the December, 1960 CODE, to the effect that God's true Church includes Protestant Christendom as well as the Seventh-day Adventist Denomination, in spite of monumental proof to the contrary, left no lingering doubt as to the identity of the voice. Once faithfully admonishing Davidians obediently to heed the ROD'S instructions to its believers, to "teach only that which is published"--specifically, only that which is published concerning Hosea 1:11, Hosea 2:22 and kindred passages, "for the literature is very clear as to their application," that voice now obliquely contends that "the situation that exists today

on the issue of whether only Adventists or Protestants constitute the church of God, is not one of the Council versus Brother Houteff, but an issue of Brother Houteff's writings versus Brother Houteff's writings"!--December, 1960 CODE, p. 24:1.

Here is misrepresentation bold and unabashed. "The situation" is, precisely and solely, "one of the Council versus Brother Houteff."

Hear the same heretical voice further proclaim its heresy: "There are still other instances of changed positions in his writings. For instance, as in the case of the Trumpets, the Kingdom, the special resurrection, the remnant of Revelation 12, etc., Brother Houteff proceeded as far as his understanding went, and as the scroll unrolled he made every change it revealed, even if it contradicted a former position."--Id., p. 23:1.

But she fails to add that he did so only if the former position was a Denominational position, as is so in each of the cases which she here cites, but not in the cases which she uses to give basis for her broadened concept of Laodicea, the Church, and the purification. Brother Houteff positively did not contradict his own original position on any of these or any other prophecies. To say that he did, is an unconscionable libel against Elijah in his absence.

"...As a person closely examines the entire message, and analyzes the reasons we have had for confining our work only to Seventh-day Adventists, he discovers that the reasons were based upon a Seventh-day Adventist idea that is not supported by the Bible,..."--Id., p. 27:3.

Here is a discovery as false as the analysis from which it results.

"All of Brother Houteff's references to the church as being the Seventh-day Adventist denomination only and the 144,000 therefore coming from her, were but echoes of Seventh-day Adventist teaching...."--Id., p. 48:3.

Here is untruth in the Absolute. Inspiration gives repeated "proof...of the inerrancy of the ROD" (2 Tr. 56:2. Caps for V.T.H.'s italics), and moreover declares:

"... 'The Shepherd's Rod' is entirely free from such hybrid elements,..."--3 CODE, 7:4.

"This positive declaration by the Lord, Himself, manifests that the message be undiluted--the pure truth, proof absolute against contamination of man's utterance...."--Tract No. 1, p. 28:2.

Again the same voice of heresy amazingly declares: "It is not correct to take the position that if Brother Houteff was wrong in his first

explanations, we have been going to the wrong people these past thirty years..."--December, 1960 CODE, p. 22:2. And here, finally, is the most incredible illogic in baldest assertion.

Think! If Brother Houteff's "first explanations," and our thirty-year teaching, that "Laodicea," "Israel," "Jerusalem," and "the city" are the S.D.A. Church exclusively, is wrong, and that in truth they represent all Protestant Christendom, instead of the S. D. A. Church alone, then only the mind incapable of the simplest reasoning could comfortably recline in the amazing fallacy that "it is not correct to take the position that if Brother Houteff was wrong in his first explanations, we have been going to the wrong people these past thirty years." If "Israel" represents world Protestants, not just Seventh-day Adventists, then in our teaching for thirty years the untruth that the S. D. A. Denomination is Israel, and in our backing up that false teaching by our going, during that time, only to our S. D. A. brethren, then who dare deny that we have been going, in largest part, to the wrong people for thirty long years?

In the face of her 83-page, 17,000-word divisive effort to purge the ROD of what she labels error because it does not support her exigent, work-for-Israel theory, she dares adjure Davidians:

"Rise now! Be men and women of faith, courage, and action! Know what you believe, and believe what you know!"--December, CODE, p. 83:2.

To this colossal piece of effrontery and irony, Fellow Davidians, let your instant answer be (in full evidence that you are "men and women of faith, courage, and action," and that you do "know what you believe") to "rise now!" take up your arms and stand to the death for the Truth. If and when the new-Carmel dividers and spoilers will truly seek unity, let them penitently lay down their own arms and heed their own admonition:

"...Fellow Davidians, lay down your arms and let us all in the Spirit and Power available from God, put our shoulders to the task ahead and accomplish our soul-saving mission. The work will go much faster and much more will be accomplished in a united effort than it will be in a divided one."--Id., p. 82:3.

Sister Houteff and her cohorts should have thus counseled and demeaned themselves before they took up their arms and wrought the havoc they have. Let them yet believe and heed Inspiration's warning:

"Unceasing theological speculations on the Scriptures, with the resultant diversity of opinions and pleasing fables, are continually

increasing confusion, dissensions, divisions, which spawn conflicting creeds and sects. Whereas Christians should be doing nothing but proving to the world BY PERFECT UNION that the Father has sent the Son."--Tract No. 6, p. 11:2. (Caps for V. T. H.'s italics.)

As we have repeatedly demonstrated by our efforts, we want unity--unity 100% in the ROD, not 99% in it and 1% out of it or against it--and have done and will do everything right to secure it. But we will not unify with anyone whom we know to be in error even to the slightest degree. Rather we shall heed God's admonition:

1. "We are to unify, but not on a platform of error."--Series B, 2, p. 47.

2. "Unify, unify, but we are not to unify with those who are departing from the faith, giving heed to seducing spirits and doctrines of devils. With our hearts sweet and kind and true we are to go forth to proclaim the message, giving no heed to those who lead away from the truth."--To The Watchman, April 2, 1906.

3. "There is now need of unity, and there will be unity. Those who have greatly hindered the cause of God, and have caused heavy burdens to rest upon their fellow-laborers, because they have lost their bearings, will either humble their proud hearts, and be converted, or they

will be moved out of the way."--Workers Needed Now, October 16, 1903.

4. "To pursue union at the expense of truth is treason to the Lord Jesus. Fellowship with known and vital error is participation in sin."--Spurgeon.

"... 'You must have charity,' is the cry heard everywhere, especially from those who profess sanctification. But true charity is too pure to cover an unconfessed sin. While we are to love the souls for whom Christ died, we are to make no compromise with evil. We are not to unite with the rebellious, and call this charity. God requires His people in this age of the world to stand for the right as unflinchingly as did John in opposition to soul-destroying errors.

"The apostle teaches that while we should manifest Christian courtesy, we are authorized to deal in plain terms with sin and sinners; that this is not inconsistent with true charity."--Acts of the Apostles, pp. 554, 555.

5. "I must bear a decided message to our brethren. Let there be no compromise with evil. Meet boldly the dangerous influences that arise. Do not fear for the results of resisting the powers of the enemy."--Selected Messages, Book 1, p. 169.

Yes, Fellow Davidians, a thousand times yes, "rise up"! And instead of laying down, take up, your arms in the battle against Satan and in the fight for Truth and Right and Blood-bought souls. True unity we profoundly want and assiduously seek, at all costs, as we have earnestly sought to make manifest, with all who likewise want and seek it on the basis of undeviating fidelity to the message; and true unity we shall have with all of "like precious faith." If any doubt or question our word, then in Christian good will, we say to them, come with the pure ROD, try us and prove us, and see for yourselves whether or not we mean what we say. COME!

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URGENT! URGENT! URGENT!

Recently we received a letter from a religious organization which, in so far as we know, is doing a good work in witnessing for Christ to the Jewish people. It opens:

"Dear Friends:

"URGENT! URGENT! URGENT!"

It ends:

"...do please believe me when I assure you that the other fellow is NOT going to do it. It simply HAS to be YOU. 'The Lord hath need.'"

(Emphases belong to quotation.)

Since such appeals from religious and eleemosynary organizations are numerous, we probably would not ordinarily have been too much impressed with this one, in spite of the truth of the general principle it sets forth. But in view of our still great and urgent need for funds to bring delegates to the soon-coming Session, the appeal took on a sharp pointedness for ourselves. With less than three months in which to make up the yet-needed \$2,000 to cover the entire expense of the Session, "Urgent! Urgent! Urgent!" indeed is it that everyone do his utmost to help lift the load. "The other fellow /Brother and Sister NO ONE/ is NOT going to do it. It simply HAS to be YOU /Brother and Sister READER/. 'The Lord hath need'---not, of course, need for Himself, for all the riches in glory are His, but need for His cause which, in His inscrutable wisdom, He has made dependent upon the cooperation of His people, for their own good.

This appeal is neither to you who have no financial capacity nor to you who have helped to the utmost of your capacity, but to those of you who, though professing to believe the ROD 100% and to believe in Association, have not helped at all but have been either holding your tithes and offerings or giving them in all or in part to the Church or dividing them among the Church and others. It is one's own responsi-

bility as to how he handles his stewardship of what God entrusts to him. But one will have to answer to God for it, and none will answer more surely than those who profess to believe the ROD, but who either withhold from It or otherwise place their tithes and offerings.

If 100%-ROD-only believers are led of God, then with them alone is God's storehouse. And any Davidian should not have to be reminded that when God says, "Bring ye all the tithes /not part of them/ into the storehouse, that there may be meat in mine house" (Mal. 3:10), that is what He means.

"God desires all His stewards to be exact in following divine arrangements. They are not to offset the Lord's plans by performing some deed of charity, or giving some gift or some offering, when or how they, the human agents, shall see fit. It is a very poor policy for men to seek to improve on God's plan, and invent a makeshift, averaging up their good impulses on this and that occasion, and offsetting them against God's requirements. God calls upon all to give their influence to His own arrangement. He has made His plan known; and all who would cooperate with Him must carry out this plan, instead of daring to attempt an improvement on it."--Counsels on Stewardship, pp. 101, 102.

"A tithe of all our increase is the Lord's.

...Nothing less than this has He accepted in any dispensation. A neglect or postponement of this duty, will provoke the divine displeasure. If all professed Christians would faithfully bring their tithes to God, His treasury would be full.--R. & H., May 16, 1882.--Id., p. 67:2.

Brethren, as certain as God lives and as certain as all the cattle on a thousand hills, all the rivers of oil, and all riches in glory are His, just that certain it is that He will see to it that the still lacking means (about \$2,000) will be supplied to cover the cost of the Session. About that, we have no least concern. But there is cause for deepest concern about you who profess to be ROD believers, but who are doing nothing to help the ROD, and thus nothing to help God, in the present crisis. Of all who hold back or seek to maintain neutrality in a time of crisis, God says:

"...There are those who will not make a charge upon the enemy when required of God to do so. They will do nothing until others have fought the battle and gained the victory for them, and then they are ready to share the spoils. How much can God count upon such soldiers? They are accounted as cowards in His cause."--Testimonies for the Church, Vol. 3, p. 316:0.

"...There is no such thing now as a neu-

tral position. We are all decidedly for the right or decidedly with the wrong. Said Christ: 'He that is not with Me is against me; and he that gathereth not with Me, scattereth abroad.'" --Id., p. 328:0.

"...If God abhors one sin above another, of which his people are guilty, it is doing nothing in case of an emergency. Indifference and neutrality in a religious crisis is regarded of God as a grievous crime and equal to the very worst type of hostility against God."--Id., p. 281:0.

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#### IMPORTANT ANNOUNCEMENTS

TIME AND PLACE OF SESSION: In the 1959 balloting by 100%-ROD-only Davidians, the majority favored holding the Session in Waco, Texas. That preference was never questioned by members of the Pro-tem Council until recently, when several weighty reasons for holding the meetings in Los Angeles were advanced. Since only the Council has Constitutional authority (THE LEVITICUS, p. 7, Article V--Sessions, Section 1,) to designate the place where a session "shall" be held, the matter had therefore to be submitted to all the Council members. By a substantial majority, they decided that comparative consideration compelled the decision to hold the Session in Los Angeles rather than

in Waco. TIME: July 28-August 7. A copy of the reasons upon which they made their decision may be had upon request by any 100%-ROD-only voter.

AGENDA COMMITTEE'S REQUEST: From Brother and Sister Charles Haylock, who have been charged with the responsibility of assembling all agenda items for the Session, comes the following response: "...We do not feel that we could adequately prepare the agenda material alone. So we are looking forward to receiving suggestions from the other Council members, and from any other 100%-ROD-only Davidians who feel that certain items should have a place on the agenda."

Also, that the Session not be left unaware of any concern warranting deliberation and decision, each 100%-ROD-only Davidian is urged to plead with God to bring to his mind any important concerns that should be considered, and to take careful note of the Committee's aforementioned request for cooperation, as it is of exceeding importance that "all things be done decently and in order."

DEAD-LINE DATE FOR SUBMITTING AGENDA ITEMS: All are now having equal and ample opportunity to have in the Committee's hands by the dead-line date, June 17, whatever items they

wish to see worked into the agenda.

Any who have not had experience on an agenda committee, may not realize what a large job Brother and Sister Haylock have on their hands, and how necessary it is for them to have time from June 17 to July 28 to get it done and then get the agenda to the Pro-tem Council members for review, and to receive it back before the Session convenes.

Any concerns presented to the Committee after this date will necessarily have to be relegated to the end of the scheduled agenda, and will be given consideration only if time remains, and then only such as the remaining time permits.

PROCEDURE FOR REQUESTING TIME AT SESSION: Some have requested time to present their views on doctrine and/or reforms at the forthcoming Session of the Association. All who desire time for this purpose should immediately place with Brother and Sister C. H. Haylock, 2394 Sierra Court, Palo Alto, California, their requests, specifying the minimal amount of time they need. In turn, the Committee will place these requests on the agenda to be presented to the Association in Session, where alone they can be legally granted or denied by the delegates, on whatever basis they may deem Inspiration makes mandatory. Only those peti-

tions received by the Agenda Committee on or before June 17, will qualify for consideration by the delegates in Session. And petitioners will be required to be present at the time this matter comes before the delegates, in order to have their petitions considered at the Session. Each petitioner will be given ample notice of the date and time the hearing will be held.

CONCERNING            Any form of money order  
REMITTANCES:        or check sent to the  
                                 treasurer of the Pro-tem  
Council, Sister Vera Prestwood, 714 Apache,  
Houston 22, Texas, will be accepted by her  
bank only if drawn in either one or the other of  
the following two ways:

1. In the name of Mrs. Vera Prestwood;

2. In the name of the D. S. D. A. Association, then endorsed on the back by the payee, the one in whose name the instrument is drawn. For example, if the check is drawn in the name of, or if the order is purchased by, John or Jane Doe, it must be endorsed on the back by John or Jane Doe.

We are confident that all who are sending checks or money orders to Sister Prestwood will exercise painstaking care to make them out in exact accordance with the preceding instructions, so she will not be obliged to return them.

All monies to be used in support of The Timely-Truth Educator, The Symbolic Code, and the present extended field work should, as formerly, be made out to The Timely-Truth Educator, and sent to 1437 North Carmelita Avenue, Los Angeles 63, California.

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GOD'S WAY--WILL WE ACCEPT AND OBEY?

"The Lord will put new, vital force into His work as human agencies obey the command to go forth and proclaim the truth. He who declared that His truth would shine forever will proclaim this truth through faithful messengers, who will give the trumpet a certain sound. The truth will be criticized, scorned, and derided; but the closer it is examined and tested, the brighter it will shine."  
--Selected Messages, Book 1, p. 201:1.

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When I can trust my all with God  
In trial's fearful hour,  
I'll bow, resigned, beneath His Rod,  
And bless His saving power.

--Anon

(Note: All brackets and parentheses, and all emphases in quotations, supplied if not otherwise indicated.)

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